

09/214349
405 Rec'd PCT/PTO 30 DEC 1998

Attorney Docket No. FA/151

#17

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Jose Silva

Serial No.: (To be Assigned)

Filed: (Simultaneously Herewith)

For: A Waterproof Footwear


) Group Art Unit:

) Examiner:

) I hereby certify that this correspondence is being
) deposited with the "Express Mail Post Office to
) Addressee" service of the United States Postal
) Service in an envelope addressed to:
) Commissioner of Patents and Trademarks,
) Washington, DC 20231 on December 30, 1998,
) with an Express Mail Label, bearing the number
) EE827100018US

Honorable Commissioner of
Patents and Trademarks
Washington, DC 20231


Darlene S. McGrath


(date of mailing document)

INFORMATION DISCLOSURE STATEMENT

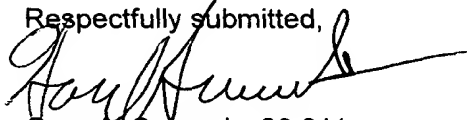
Dear Sir:

Pursuant to 37 C.F.R §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b).

In accordance with §1.97(b), since this Information Disclosure Statement is being filed with entry into the national stage of the above-identified application as set forth in §1.491, no additional fee is required.

Copies of each of the references listed on the attached Form PTO-1449 are enclosed herewith.

Respectfully submitted,



Gary A. Samuels, 20,811
W. L. Gore & Associates, Inc.
551 Paper Mill Road
P.O. Box 9206
Newark, DE 19714-9206
(302) 738-4880

Date: December 30, 1998

INFORMATION DISCLOSURE CITATION*(Use several sheets if necessary)*

ATTY DOCKET NO.

FA/IS

SERIAL NO.

(To be Assigned)

Jose Silva

FILING

12/30/98

GROUP

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	0 284 638	10/5/88	EPO				✓
	0 736 266 A1	10/9/96	EPO				✓
	29518124	11/15/94	DE (trans. of claims)				
	3447205 A1	7/3/86	DE				✓
	3820094	12/14/89	DE (abstract)				

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

